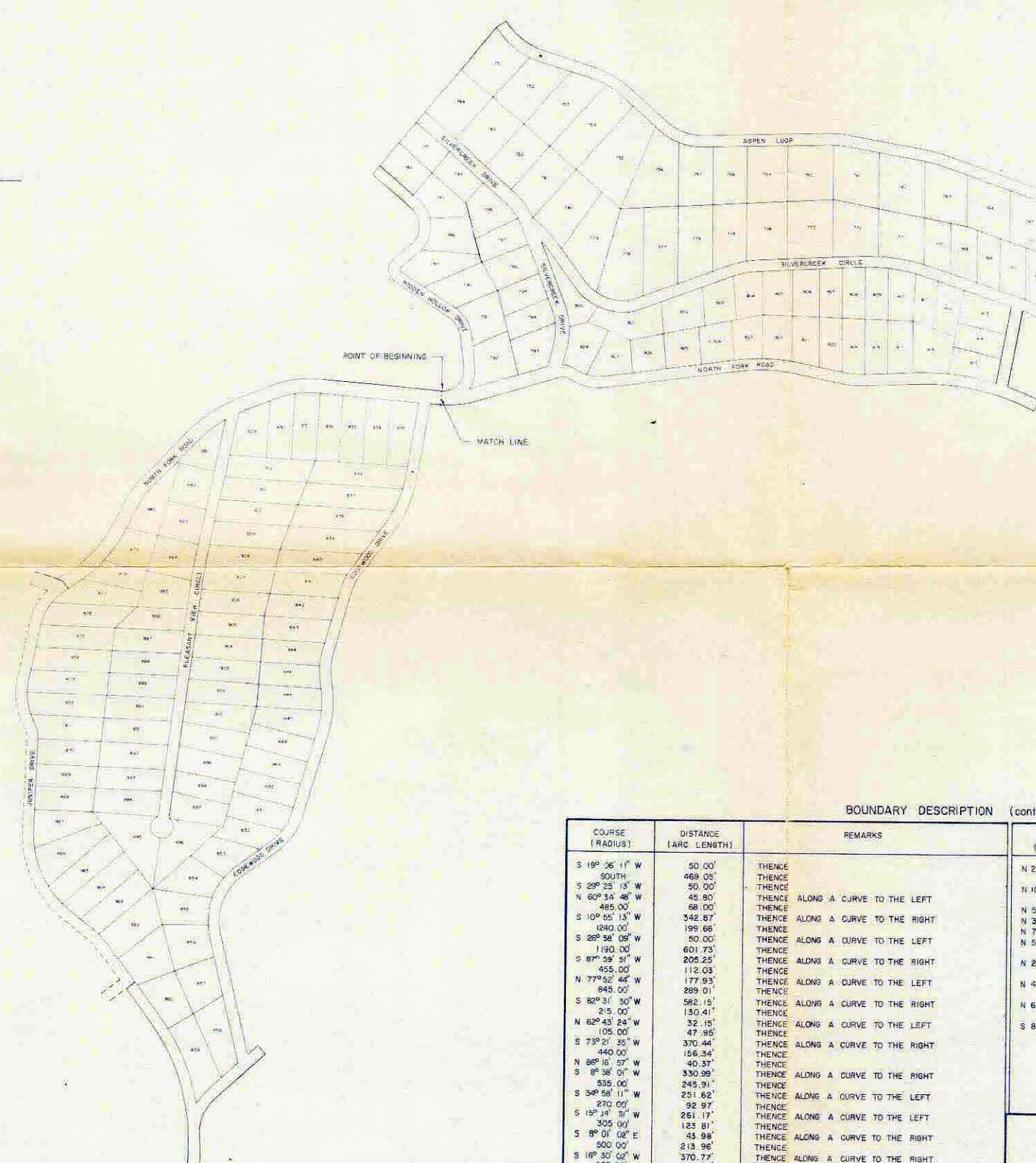
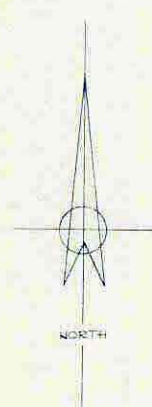


NORTH



ASPEN HILLS SUBDIVISION - PLAT "A"

BOUNDARY DESCRIPTION (continued from above)

COURSE (RADIUS)	DISTANCE (ARC LENGTH)	REMARKS	COURSE (RADIUS)	DISTANCE (ARC LENGTH)	REMARKS
S 19° 36' 11" W	50.00'	THENCE	N 24° 14' 00" W	43.23'	THENCE ALONG A CURVE TO THE RIGHT.
SOUTH	469.05'	THENCE	275.00'	167.11'	THENCE
S 29° 25' 13" W	50.00'	THENCE	N 10° 35' 00" E	251.05'	THENCE ALONG A CURVE TO THE RIGHT
N 60° 34' 48" W	48.90'	THENCE ALONG A CURVE TO THE LEFT	225.00'	163.54'	THENCE
485.00'	68.00'	THENCE	N 52° 13' 34" E	30.66'	THENCE
S 10° 45' 13" W	342.87'	THENCE ALONG A CURVE TO THE RIGHT	N 37° 46' 22" W	50.00'	THENCE
1240.00'	199.66'	THENCE	N 71° 38' 02" W	13.98'	THENCE
S 25° 38' 09" W	50.00'	THENCE ALONG A CURVE TO THE LEFT	N 59° 54' 17" E	16.02'	THENCE ALONG A CURVE TO THE LEFT
1190.00'	601.73'	THENCE	570.12'	342.48'	THENCE
S 87° 39' 51" W	205.25'	THENCE ALONG A CURVE TO THE RIGHT	N 25° 35' 13" E	109.19'	THENCE ALONG A CURVE TO THE RIGHT
455.00'	112.03'	THENCE	410.00'	127.65'	THENCE
N 77° 52' 44" W	177.93'	THENCE ALONG A CURVE TO THE LEFT	N 43° 23' 35" E	273.87'	THENCE ALONG A CURVE TO THE RIGHT
845.00'	289.01'	THENCE	680.00'	299.08'	THENCE
S 82° 31' 30" W	582.15'	THENCE ALONG A CURVE TO THE RIGHT	N 68° 35' 33" E	133.63'	THENCE ALONG A CURVE TO THE RIGHT
215.00'	130.41'	THENCE	475.00'	208.29'	THENCE
N 62° 43' 24" W	32.15'	THENCE ALONG A CURVE TO THE LEFT	S 88° 16' 57" E	556.25'	TO THE POINT OF BEGINNING.
105.00'	47.95'	THENCE			
S 73° 21' 35" W	370.44'	THENCE ALONG A CURVE TO THE RIGHT			
440.00'	156.34'	THENCE			
N 86° 16' 57" W	40.37'	THENCE			
S 8° 36' 01" W	330.99'	THENCE ALONG A CURVE TO THE RIGHT			
535.00'	245.91'	THENCE			
S 34° 58' 11" W	251.62'	THENCE ALONG A CURVE TO THE LEFT			
270.00'	92.97'	THENCE			
S 19° 41' 01" W	261.17'	THENCE ALONG A CURVE TO THE LEFT			
305.00'	123.91'	THENCE			
S 8° 01' 02" E	43.98'	THENCE ALONG A CURVE TO THE RIGHT			
500.00'	213.96'	THENCE			
S 18° 30' 02" W	370.77'	THENCE ALONG A CURVE TO THE RIGHT			
265.00'	168.14'	THENCE			
S 52° 51' 12" W	198.40'	THENCE ALONG A CURVE TO THE LEFT			
245.00'	285.86'	THENCE			
S 13° 59' 56" E	545.52'	THENCE			
N 48° 26' 04" E	57.75'	THENCE			
S 43° 33' 56" E	50.00'	THENCE			
S 48° 26' 04" W	281.73'	THENCE ALONG A CURVE TO THE LEFT			
300.00'	198.71'	THENCE			
890.00'	145.17'	THENCE ALONG A CURVE TO THE RIGHT			
N 82° 12' 16" W	50.00'	THENCE			
840.00'	667.23'	THENCE			
N 37° 43' 00" W	174.68'	THENCE			
N 63° 05' 19" E	50.00'	THENCE			
N 37° 43' 00" W	197.32'	THENCE ALONG A CURVE TO THE LEFT			
425.00'	111.27'	THENCE			
N 52° 43' 00" W	118.75'	THENCE ALONG A CURVE TO THE RIGHT			
425.00'	529.34'	THENCE			
N 1° 28' 00" E	391.49'	THENCE ALONG A CURVE TO THE LEFT			
125.00'	56.07'	THENCE			

NOTICE TO PURCHASER OF SUMMER SUBDIVISION LOTS:

THIS SUBDIVISION HAS BEEN APPROVED IN ACCORDANCE WITH THE SUMMER HOME SUBDIVISION PROVISIONS OF THE SUBDIVISION REGULATIONS OF SANPETE COUNTY WHICH WAIVE THE REQUIREMENTS FOR THE PROVISION OF A DEDICATED PUBLIC STREET AND REDUCE THE REQUIREMENTS FOR AN APPROVED WATER SUPPLY SYSTEM TO STATE BOARD OF HEALTH SUMMER HOME STANDARDS FOR SUCH WATER SUPPLY SYSTEM.

225962
6-3-75
Veigh Cummings, Aspen Hills Corp.
111.50 Jackson Waula

SURVEYOR'S CERTIFICATE

I, GILBERT R. HORROCKS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3825 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT THAT IS 8683.44 FEET NORTH AND 9877.98 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 32, T. 14 S., R. 5 E.

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

(RADIUS) COURSE	(ARC LENGTH) DISTANCE	REMARKS
95.00'	135.17'	ALONG A CURVE TO THE LEFT
N 6° 26' 58" W	133.99'	THENCE
120.00'	106.03'	THENCE ALONG A CURVE TO THE LEFT
N 57° 04' 24" W	280.98'	THENCE
80.00'	110.42'	THENCE ALONG A CURVE TO THE RIGHT
N 46° 21' 39" E	105.14'	THENCE
105.00'	179.86'	THENCE ALONG A CURVE TO THE LEFT
N 49° 46' 38" W	223.88'	THENCE
N 40° 13' 22" E	50.00'	THENCE
N 40° 06' 03" E	791.52'	THENCE
N 57° 07' 33" E	50.00'	THENCE ALONG A CURVE TO THE LEFT
310.00'	215.15'	THENCE
S 72° 38' 19" E	225.55'	THENCE ALONG A CURVE TO THE RIGHT
475.00'	204.16'	THENCE
S 48° 00' 46" E	204.37'	THENCE ALONG A CURVE TO THE LEFT
230.00'	173.51'	THENCE
N 89° 45' 49" E	546.73'	THENCE ALONG A CURVE TO THE RIGHT
485.00'	99.60'	THENCE
S 79° 28' 12" E	336.54'	THENCE ALONG A CURVE TO THE RIGHT
670.00'	100.25'	THENCE
S 70° 53' 49" E	505.33'	THENCE

(CONTINUED BELOW)

BASIS OF BEARING

SOLAR OBSERVATION - DECEMBER 14, 1972

APRIL 1, 1974
DATE

Gilbert R. Horrocks
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE SAME TO THE PUBLIC AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 21st DAY OF May, A.D. 1974.

Bruce L. Cummings Pres.
Veigh Cummings Secretary

ACKNOWLEDGEMENT

STATE OF UTAH

SANPETE COUNTY

S.S.

ON THE 21st DAY OF May, A.D. 1974, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES April 29, 1978

Kenneth R. Johnson
NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE SANPETE COUNTY, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 3rd DAY OF June, A.D. 1975.

Joseph L. Johnson
John P. Johnson
John P. Johnson
APPROVED *John P. Johnson* ENGINEER
(See Seal Below) ATTEST *John P. Johnson* CLERK-RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 3rd DAY OF June, A.D. 1975 BY THE
John P. Johnson CHAIRMAN, PLANNING COMMISSION
John P. Johnson DIRECTOR-SECRETARY

PLAT "C"

ASPEN HILLS SUBDIVISION

SUBDIVISION

MOUNT PLEASANT

SANPETE COUNTY, UTAH

SCALE: 1" = 300 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL

This form approved by Sanpete County and the municipalities therein.