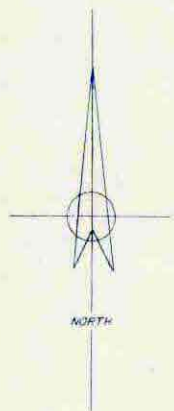
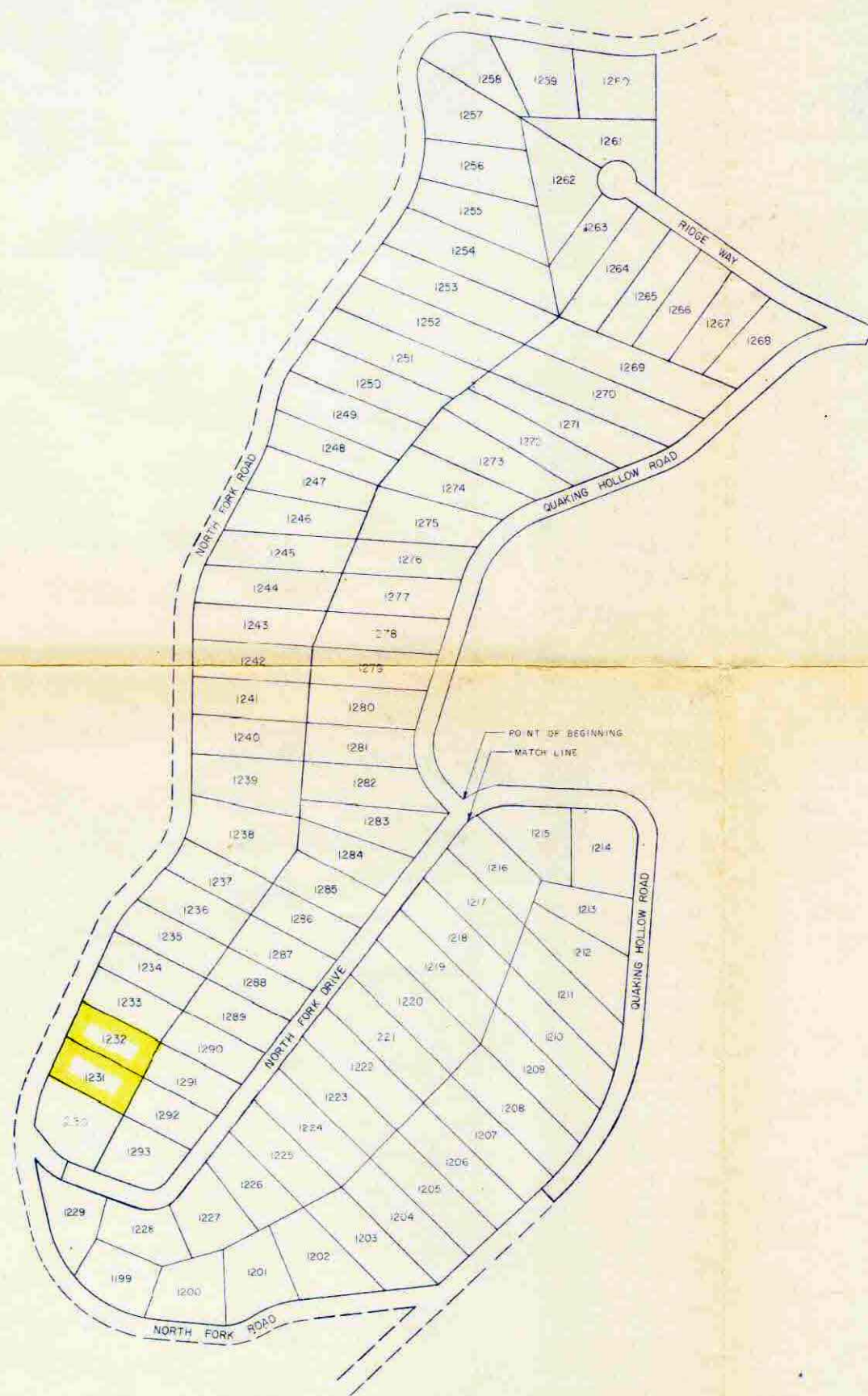


NORTH



ASPEN HILLS SUBDIVISION - PLAT "D"



BOUNDARY DESCRIPTION (continued from right)

COURSE (RADIUS)	DISTANCE (ARC LENGTH)	REMARKS
270.00'	85.74'	THENCE
N 43° 10' 54" E	131.19'	THENCE ALONG A CURVE TO THE LEFT
255.00'	188.29'	THENCE
N 0° 52' 29" E	462.97'	THENCE ALONG A CURVE TO THE RIGHT
380.00'	189.94'	THENCE
N 28° 46' 47" E	246.70'	THENCE ALONG A CURVE TO THE LEFT
405.00'	112.73'	THENCE
N 12° 49' 54" E	82.60'	THENCE ALONG A CURVE TO THE RIGHT
205.00'	85.69'	THENCE
N 36° 46' 56" E	485.31'	THENCE ALONG A CURVE TO THE LEFT
370.00'	301.54'	THENCE
N 9° 54' 46" W	72.03'	THENCE ALONG A CURVE TO THE RIGHT
115.00'	216.34'	THENCE
S 80° 37' 52" E	360.28'	THENCE ALONG A CURVE TO THE LEFT
445.00'	130.95'	THENCE
S 0° 31' 15" W	360.46'	THENCE
S 84° 50' 08" E	365.24'	THENCE ALONG A CURVE TO THE LEFT
800.00'	87.67'	THENCE
S 63° 58' 13" E	189.34'	THENCE
S 9° 53' 44" E	50.00'	THENCE
N 89° 36' 27" W	42.86'	THENCE ALONG A CURVE TO THE LEFT
280.00'	172.88'	THENCE
S 48° 52' 17" W	311.00'	THENCE ALONG A CURVE TO THE RIGHT
305.00'	127.63'	THENCE
S 69° 25' 52" W	320.67'	THENCE ALONG A CURVE TO THE LEFT
325.00'	246.61'	THENCE
S 17° 30' 59" W	385.16'	THENCE ALONG A CURVE TO THE LEFT
195.00'	150.85'	THENCE
S 43° 27' 07" E	56.73'	TO POINT OF BEGINNING

CONTAINS 77.63 ACRES

SURVEYOR'S CERTIFICATE

I, SILBERT R. HORROCKS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3825, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT THAT IS 6151.36 FEET NORTH AND 11,305.99 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 32, T. 14 S., R. 8 E.

SALT LAKE BASE & MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
(RADIUS)	(ARC LENGTH)	
65.00'	144.44'	ALONG A CURVE TO THE RIGHT
S 86° 49' 13" E	283.30'	THENCE ALONG A CURVE TO THE RIGHT
20.00'	192.28'	THENCE
S 4° 58' 16" W	483.12'	THENCE ALONG A CURVE TO THE RIGHT
615.00'	491.81'	THENCE
N 42° 48' 40" W	50.00'	THENCE
S 47° 11' 20" W	382.97'	THENCE
S 83° 06' 17" W	377.43'	THENCE ALONG A CURVE TO THE LEFT
275.00'	110.22'	THENCE
S 60° 08' 28" W	23.00'	THENCE ALONG A CURVE TO THE RIGHT
35.00'	82.88'	THENCE
N 84° 40' 57" W	160.77'	THENCE ALONG A CURVE TO THE RIGHT
315.00'	402.44'	THENCE
N 11° 28' 49" W	131.73'	THENCE ALONG A CURVE TO THE RIGHT
410.00'	38.20'	THENCE ALONG A CURVE TO THE LEFT
35.00'	112.89'	THENCE
N 19° 36' 57" W	50.00'	THENCE ALONG A CURVE TO THE RIGHT
45.00'	84.89'	THENCE
N 36° 31' 44" W	56.81'	THENCE ALONG A CURVE TO THE RIGHT
360.00'	138.35'	THENCE
N 24° 59' 14" E	394.19'	THENCE ALONG A CURVE TO THE RIGHT

(CONTINUED AT LEFT)

BASIS OF BEARING =

SOLAR OBSERVATION - DECEMBER 14, 1972

5-21-74
DATESilbert R. Horrocks
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 21st DAY OF May, A.D. 1974.

James E. Lawrence Pres.
John E. Lawrence Sec.
Aspen Hills Corporation

ACKNOWLEDGEMENT

STATE OF UTAH
SANPETE COUNTY } S.S.

ON THE 21st DAY OF May, A.D. 1974, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES April 29, 1978
Samuel R. Johnson
NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE SANPETE COUNTY, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF April, A.D. 1974.

John E. Lawrence
John E. Lawrence
APPROVED *John E. Lawrence* ENGINEER
(See Seal Below) ATTEST *John E. Lawrence* CLERK RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 5th DAY OF April, A.D. 1977, BY THE PLANNING COMMISSION
John E. Lawrence
DIRECTOR SECRETARY CHAIRMAN PLANNING COMMISSION

PLAT "E"

ASPEN HILLS
SUBDIVISION

SUBDIVISION

MOUNT PLEASANT SANPETE COUNTY, UTAH

SCALE: 1" = 200 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK RECORDER SEAL

This form approved by Sanpete County and the municipalities therein.

NOTICE TO PURCHASER OF SUMMER SUBDIVISION LOTS

THIS SUBDIVISION HAS BEEN APPROVED IN ACCORDANCE WITH THE SUMMER HOME SUBDIVISION PROVISIONS OF THE SUBDIVISION REGULATIONS OF SANPETE COUNTY WHICH WAIVE THE REQUIREMENTS FOR THE PROVISION OF A DEDICATED PUBLIC STREET AND REDUCE THE REQUIREMENTS FOR AN APPROVED WATER SUPPLY SYSTEM TO STATE BOARD OF HEALTH SUMMER HOME STANDARDS FOR SUCH WATER SUPPLY SYSTEM.

6-5-79 246199 Filed
Aspen Hills Corporation
77.00 *John E. Lawrence*

KEY MAP PLAT E. PAGE 1 OF 3