

| 90.00° 3 31° 29° 37° W 435.00° | -20-0 | REMARKS | | |
|---------------------------------------|------------------|-----------------------------------|--|--|
| 3 31° 29' 37" W 435 00' | 100.51 | THENCE ALONG A CURVE TO THE LEFT | | |
| 435.00 | 33.64 | THENCE | | |
| | 21.94 | THENCE ALONG A CURVE TO THE RIGHT | | |
| | 367.38 | THENCE | | |
| 24° 47 09" W | 50.00 | THENCE | | |
| 24° 47'09" W | 842.94 | THENCE | | |
| | 150.82 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 895 00 79° 47' 44" W | 83.10° 74.59° | THENCE | | |
| 10° 12' 16" W | 50.00 | THENCE THENCE | | |
| 9º 56' 10" W | 285.41 | THENCE ALONG A CURVE TO THE LEFT | | |
| 1625.00 | 407.23 | THENCE | | |
| 65° 50 07 E | 52.98 | THENCE | | |
| 24° 09'56" W | 50,00 | THENCE | | |
| 8º 11'00" W | 6 56 | THENCE ALONG A CURVE TO THE LEFT | | |
| 325.00 | 78.28 | THENCE | | |
| 21° 59' 00" W | 507.50 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 575.00 | 427.85 | THENCE | | |
| 20°39'00 E | 489.81 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 575.00° 53°05 19" E | 325.54 | THENCE | | |
| 37° 43' 00 E | 26.13 | THENCE | | |
| 840 00° E | 667 23 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 7º 47' 46" W | 203.33 | THENCE | | |
| 565.00 | 479.52 | THENCE ALONG A CURVE TO THE LEFT | | |
| 51° 01' 30" W | 64.07 | THENCE | | |
| 38°58'30" E | 50.0d | THENCE | | |
| 51°01' 30" E | 67.92 | THENCE ALONG A CURVE TO THE LEFT | | |
| 565.00 | 123.74 | THENCE | | |
| 58° 28'00" E | 277.37 | THENCE ALONG A CURVE TO THE LEFT | | |
| 310.00 | 164.93 | THENCE | | |
| 88° 57'03" E | 123.60 | THENCE ALONG A CURVE TO THE RIGHT | | |
| e5.00° | 98.29 | THENCE | | |
| 22° 41′ 38″ E 245.00″ | 18.58 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 82° 4' 05" W | 72.74 143.21 | THENCE | | |
| 7º45 55" W | 50 00 | THENCE | | |
| 82° 14' 05" E | 143.21 | THENCE ALONG A CURVE TO THE LEFT | | |
| 295.00 | 100.57 | THENCE | | |
| 78° 13' 54" E | 68.44 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 295.00 | (03.46 | THENCE | | |
| 81° 40' 28" E | 119.00 | THENCE ALONG A CURVE TO THE LEFT | | |
| 435.00 | 236.87 | THENCE | | |
| 67°09' 12" E | 667 18 | THENCE ALONG A CURVE TO THE LEFT | | |
| 445.00 | 154.12 | THENCE | | |
| 47°25'54" E | 104.23 | TO POINT OF LEGINNING | | |
| tions of the con- | | | | |
| | | | | |
| | | CONTAINS 88.94 ACRES | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | COMINING PO.34 ALMES | | |
| | - | | | |
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| | - 50 | | | |
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NOTICE TO PURCHASERS OF SUMMER SUBDIVISION LOTS

THIS SUBDIVISION HAS BEEN APPROVED IN ACCORDANCE WITH THE SUMMER HOME SUBDIVISION PROVISIONS OF THE SUBDIVISION REGULATIONS OF SANPETE COUNTY WHICH WAIVE THE REQUIREMENTS FOR THE PROVISION OF A DEDICATED PUBLIC STREET AND REDUCE THE REQUIREMENTS FOR AN APPROVED WATER SUPPLY SYSTEM TO STATE BOARD OF HEALTH SUMMER HOME STANDARDS FOR SUCH WATER SUPPLY SYSTEM.

6 12-77 8:30 A Filed
Horan Hills Corporation

Key Map Plat F. Page 1 of 3

SURVEYOR'S CERTIFICATE

I GILBERT R HORROCKS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3825 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SUBVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BEIOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED. AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS FLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT THAT IS 4642.02 FEET NORTH AND 11,020.76 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 32, T.14 S.R.S.E.,

| (RADIUS) | (ARC LENGTH) | SALT LAKE BASE & MERIDIAN, THENCE AS FOLLOW | | |
|-----------------|--------------|---|--|--|
| COURSE | DISTANCE | REMARKS | | |
| S 36° 55 15" E | 651.00 | THENCE | | |
| S 36° 55 15" E | 50.00 | THENCE | | |
| S 38° 16'30" W | 75 93 | THENCE ALONG A CURVE TO THE LEFT | | |
| 235.00 | 83.50 | THENCE | | |
| S 12º 54 27" W | 64.74 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 205 00 | 275.78 | THENCE | | |
| S 73° 01'28" W | 104.33 | THENCE ALONG A CURVE TO THE LEFT | | |
| 195 00' | 98.34 | THENCE | | |
| S 330 48 53" W | 423 62 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 95.00 | 468.81 | THENCE | | |
| N 42° 07'58" W | 206.79 | THENCE ALONG A CURVE TO THE LEFT | | |
| 330.00 | 72 48 | THENCE | | |
| N 86° 53' 06" W | 49.33 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 200.00 | 106.58 | THENCE | | |
| N 62° 33′ 54″ W | 89,59 | THENCE ALONG A CURVE TO THE LEFT | | |
| 215.00 | 1/2.65 | THENCE | | |
| S 770 59 19" W | 101 16 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 295.00 | 150.46 | THENCE | | |
| N 80° 17' 36" W | 282.28 | THENCE ALONG A CURVE TO THE LEFT | | |
| 185.00 | 157.04 | THENCE | | |
| S 30° 59' 52" W | 107.82 | THENCE ALONG A CURVE TO THE RIGHT | | |
| 130.00 | 152 21 | THENCE | | |
| ASIS OF BEARING | 100 | (CONTINUED AT LEFT) | | |

OWNERS' DEDICATION

Sellet Be 2/---

SOLAR OBSERVATION - DECEMBER 14, 1972

DATE

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAR, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

DAY OF MAY A.D. 1974 Oppen Hill Conposition

Out of May A.D. 1974

ACKNOWLEDGEMENT

STATE OF UTAH

SANPETE COUNTY S.S.

ON THE 212 DAY OF MAY

ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DILY ACKNOWLEDGE TO ME THAT THEY DID

EXECUTE THE SAME

MY COMMISSION EXPIRES APUL 29, 1478

MY COMMISSION EXPIRES APUL 29, 1478

MY COMMISSION EXPIRES APUL 29, 1478

ACCEPTANCE BY LEGISLATIVE BODY

THE OF SAMPETE COUNTY, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS. EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERFECUAL USE OF THE PUBLIC THIS DAY OF AD 1.9

APPROVED TORNE LIVE TOP . ATTEST CLERK RECORD (1800 Smill Bellow)

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

APPROVED THIS BELTH DEPARTMENT

APPROVED THIS SUPERTY CHARMAN PLANNING COMMISSION

DIRECTOR SECRETARY

CHARMAN PLANNING COMMISSION

PLAT "F"

ASPEN HILLS SUBDIVISION

SUBDIVISION

| | SCALE: 1" | 300 | FEET | SAMPETE COUNTY, U | IA |
|-----------------|--------------------|-----------|-----------------|-------------------|----|
| SURVEYOR'S SEAL | NOTABY PUBLIC SEAL | CITY COUN | T PHOINEER SEAL | CLERK RECORDER S | EA |
| | 1 1 1 12 | 1 | | | |

This form approved by Sanpere County and the municipatities therein