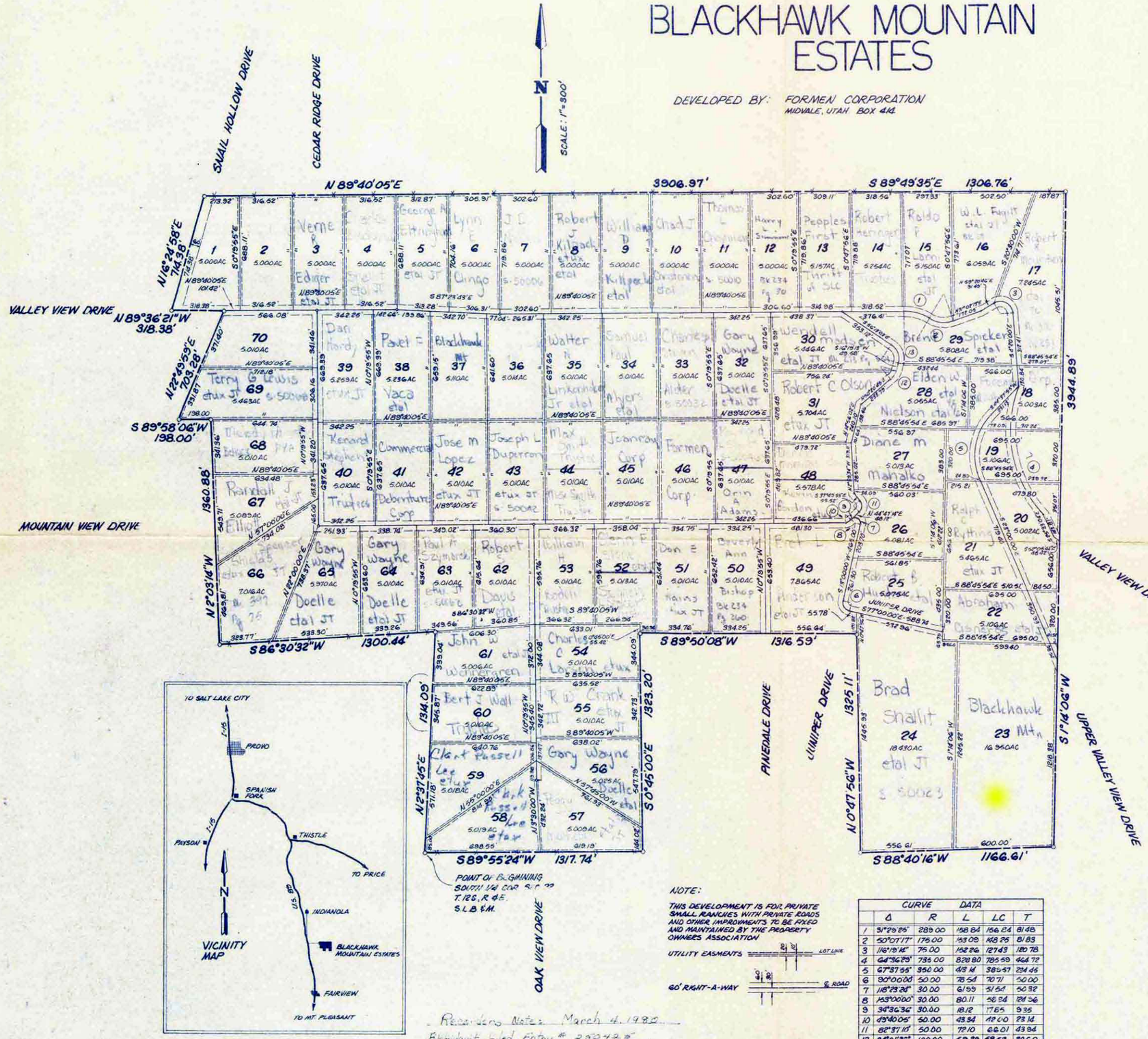
BLACKHAWK MOUNTAIN ESTATES

DEVELOPED BY: FORMEN CORPORATION
MIDVALE, UTAH BOX 414



NOTE:

THIS DEVELOPMENT IS FOR PRIVATE SMALL RANCHES WITH PRIVATE ROADS AND OTHER IMPROVEMENTS TO BE PAID AND MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION

UTILITY EASMENTS — LOT LINE

60' RIGHT-A-WAY — ℄ ROAD

CURVE DATA					
	Δ	R	L	LC	T
1	51°29'55"	289.00	158.84	156.24	81.48
2	50°07'17"	175.00	153.08	148.26	81.83
3	116°18'16"	75.00	152.26	127.43	120.78
4	64°36'23"	735.00	828.80	785.59	464.72
5	67°37'55"	350.00	413.14	389.57	234.45
6	90°00'00"	50.00	78.54	70.71	50.00
7	118°23'26"	30.00	61.99	51.54	50.32
8	153°00'00"	30.00	80.11	58.28	126.36
9	34°36'34"	30.00	18.12	17.85	9.35
10	49°40'05"	50.00	43.34	42.00	23.14
11	82°37'10"	50.00	72.10	66.01	43.84
12	34°01'33"	100.00	59.39	58.52	30.60
13	72°32'16"	100.00	126.60	118.32	73.37

Recorders Note: March 4, 1980
Affidavit Filed. Entry # 20242.8
Book 213, Page 406. February 22, 1980:
To correct error in Distance 1314.09 ft
to Road 1341.09 ft.
Janet J. Sund Sanpete County Recorder

249477
1-8-80 4 P
Filed
Bachman Abstract & Title Company
Ruth S. Hatch
4.00

SURVEYOR'S CERTIFICATE

I, CHARLES W HATHAWAY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4945 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COURSE	DISTANCE	REMARKS
		BEGINNING AT THE SOUTH 1/4 COR (A STONE CORNER) OF SEC. 22 T.12 S., R.4E., S.L.B.&M. THENCE ALONG A FENCE LINE
N 2°37'45"E	1341.09	FEET, TO A FENCE RUNNING EAST AND WEST THENCE;
S 86°30'32"W	1300.44	" ALONG FENCE LINE THENCE:
N 2°03'14"W	1360.88	" THENCE:
S 89°58'06"W	198.00	" "
N 22°49'59"E	703.27	" "
N 89°36'21"W	318.38	" "
N 16°24'58"E	714.38	" TO A FENCE RUNNING EAST AND WEST THENCE;
N 89°40'05"E	3906.97	" ALONG FENCE LINE THENCE;
S 89°49'35"E	1306.76	" " " "
S 1°14'06"W	3944.89	" THENCE;
S 88°40'16"W	1166.61	" "
N 0°47'56"W	1325.11	" "
S 89°50'08"W	1316.59	" "
S 0°45'00"E	1323.20	" TO A FENCE LINE THENCE; ALONG SAID FENCE LINE
S 89°55'24"W	1317.74	" TO THE POINT OF BEGINNING
		CONTAINING 390.0 ACRES 70 LOTS

12-18-79
DATE

SURVEYOR (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 31ST DAY OF DECEMBER, A.D. 1979.

BACKMAN ABSTRACT & TITLE COMPANY
by Gary A Sargent
PRESIDENT

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF SANPETE

ON THE 31ST DAY OF DECEMBER, A.D. 1979 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES July 29, 1981

NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 1ST DAY OF JANUARY, A.D. 1980.

APPROVED _____ ENGINEER (See Seal Below)

ATTEST _____ CLERK-RECORDER Sanpete County (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS all applicable rules and requirements of

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 19____, BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY — CHAIRMAN, PLANNING COMMISSION

PLAT "1"

BLACKHAWK MOUNTAIN ESTATES

SUBDIVISION

SCALE: 1" = 300' — UTAH COUNTY, UTAH

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL

This form approved by Salt Lake, County and the municipalities therein.