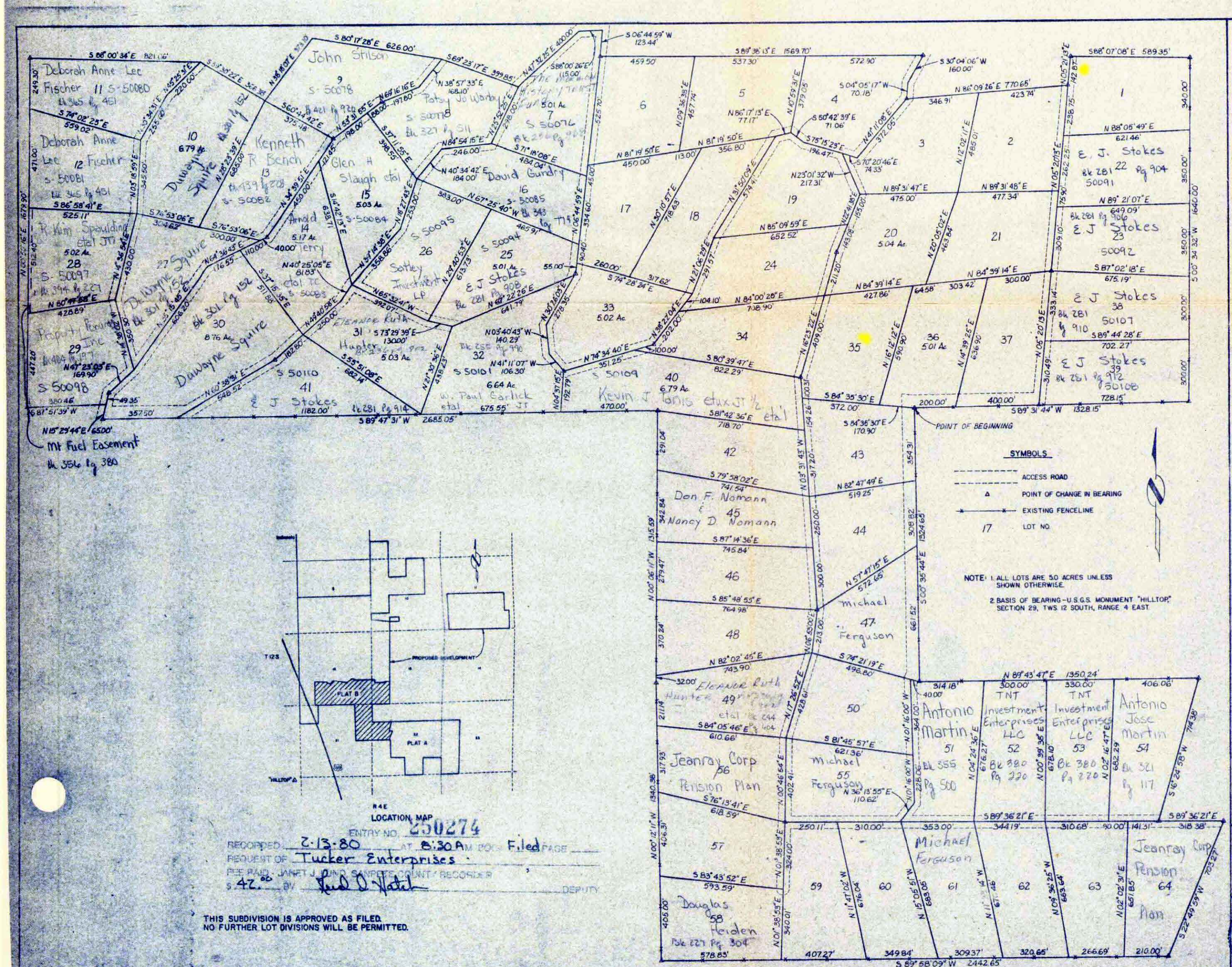


ENTRY NO. 250274

RECORDED 2-13-80 AT 8:30 AM BOOK Filed PAGE

REQUEST OF Tucker Enterprises

FEE PAID JANET J. ROUND SANPETE COUNTY RECORDER

$ 42.00 BY Judd D. Nate DEPUTY

THIS SUBDIVISION IS APPROVED AS FILED.
NO FURTHER LOT DIVISIONS WILL BE PERMITTED.

ENGINEER'S CERTIFICATE

I, [illegible], DO HEREBY CERTIFY THAT I HOLD CERTIFICATE NO. [illegible] AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS SHOWN HEREON, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AND HAVE DIVIDED SAID TRACT INTO LOTS AND STREETS, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

COMMENCING AT A FENCE CORNER ASSUMED TO BE SECTION CORNER 16/15 / 21/22 T.W.S. 12 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 00° 45' 44" E	329.63'	ALONG A FENCE
N 89° 43' 47" E	1350.24'	ALONG A FENCE
S 0° 24' 58" W	714.38'	ALONG A FENCE
S 89° 36' 21" E	318.38'	
S 22° 49' 59" W	703.27'	
S 89° 58' 09" W	2442.65'	ALONG A FENCE
N 0° 06' 11" W	1340.38'	ALONG A FENCE
N 0° 06' 16" E	1679.90'	ALONG A FENCE
S 89° 47' 31" W	2685.05'	ALONG A FENCE
S 0° 12' 29" E	821.06'	
S 89° 47' 31" W	1346.38'	
N 89° 47' 31" E	675.19'	
S 0° 12' 29" E	1679.90'	
S 89° 47' 31" W	821.06'	
S 0° 06' 16" E	1346.38'	
N 89° 58' 09" E	675.19'	
S 0° 06' 16" E	1679.90'	
S 89° 58' 09" W	2442.65'	
S 22° 49' 59" W	703.27'	
S 0° 24' 58" W	714.38'	
N 89° 36' 21" W	318.38'	
S 0° 45' 44" E	329.63'	
S 89° 43' 47" W	1350.24'	
N 0° 06' 16" E	1679.90'	
N 89° 47' 31" E	2685.05'	TO POINT OF BEGINNING

APPROXIMATELY 203.39 ACRES

9-4-79

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, AS SHOWN ON THE PLAT AND NAMED BLACKHAWK MOUNTAIN ESTATES PHASE I PLAT B, AND HAVING CAUSED A SURVEY TO BE MADE BY [illegible], REGISTERED ENGINEER AND LAND SURVEYOR, AS SHOWN ON THIS PLAT, DO HEREBY DEDICATE AND GRANT TO THE USE OF THE PUBLIC ALL THE STREETS AND EASEMENTS AS SHOWN ON THE PLAT AND DESCRIBED HEREIN, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO SANPETE WATER CONSERVANCY DISTRICT AND TO ALL PUBLIC UTILITY COMPANIES A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE AREAS DESIGNATED ON THIS PLAT AS EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE, AND DO HEREBY RESERVE THE RIGHT TO USE THE SAME FOR SUCH OTHER PURPOSES AS DO NOT INTERFERE WITH THE USE THEREOF FOR PUBLIC UTILITIES AND DRAINAGE. ALL OWNERS OF LOTS IN BLACKHAWK MOUNTAIN ESTATES SHALL BE SUBJECT TO PROTECTIVE COVENANTS THEREOF.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 4 DAY OF Sept A.D. 1979

E J Stokes Jr President

ACKNOWLEDGEMENT

STATE OF UTAH } SS
COUNTY OF UTAH }

ON THE 4 TH DAY OF SEPTEMBER A.D. 1979 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE SAME.

MY COMMISSION EXPIRES May 19 1980 Lloyd C. Gladden NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE [illegible] COUNTY COMMISSION OF SANPETE COUNTY, STATE OF UTAH, ACCEPTS THIS MAP FOR RECORDING.

THIS 14 DAY OF September A.D. 1979

Arthur W. Donaldson Jan 24, 1980
Keith H. Sorenson Richard Anderson
SANITARIAN

ATTEST: [illegible]

THIS SUBDIVISION IS APPROVED IN ACCORDANCE WITH [illegible] FROM YOUR OFFICE OF THE SANITARY SEWER AND/OR WATER FACILITIES AND FOR THE PROVISION OF SOLID WASTE DISPOSAL [illegible] AN APPROVED WATER SUPPLY AND SEWER SYSTEM [illegible] ISSUED IN WRITING BY THE BUREAU OF ENVIRONMENTAL SANITATION.

BY [illegible] DATE

BLACKHAWK MOUNTAIN ESTATES PHASE I PLAT B

NORTH POINT OF BEGINNING — SURVEYOR SEAL