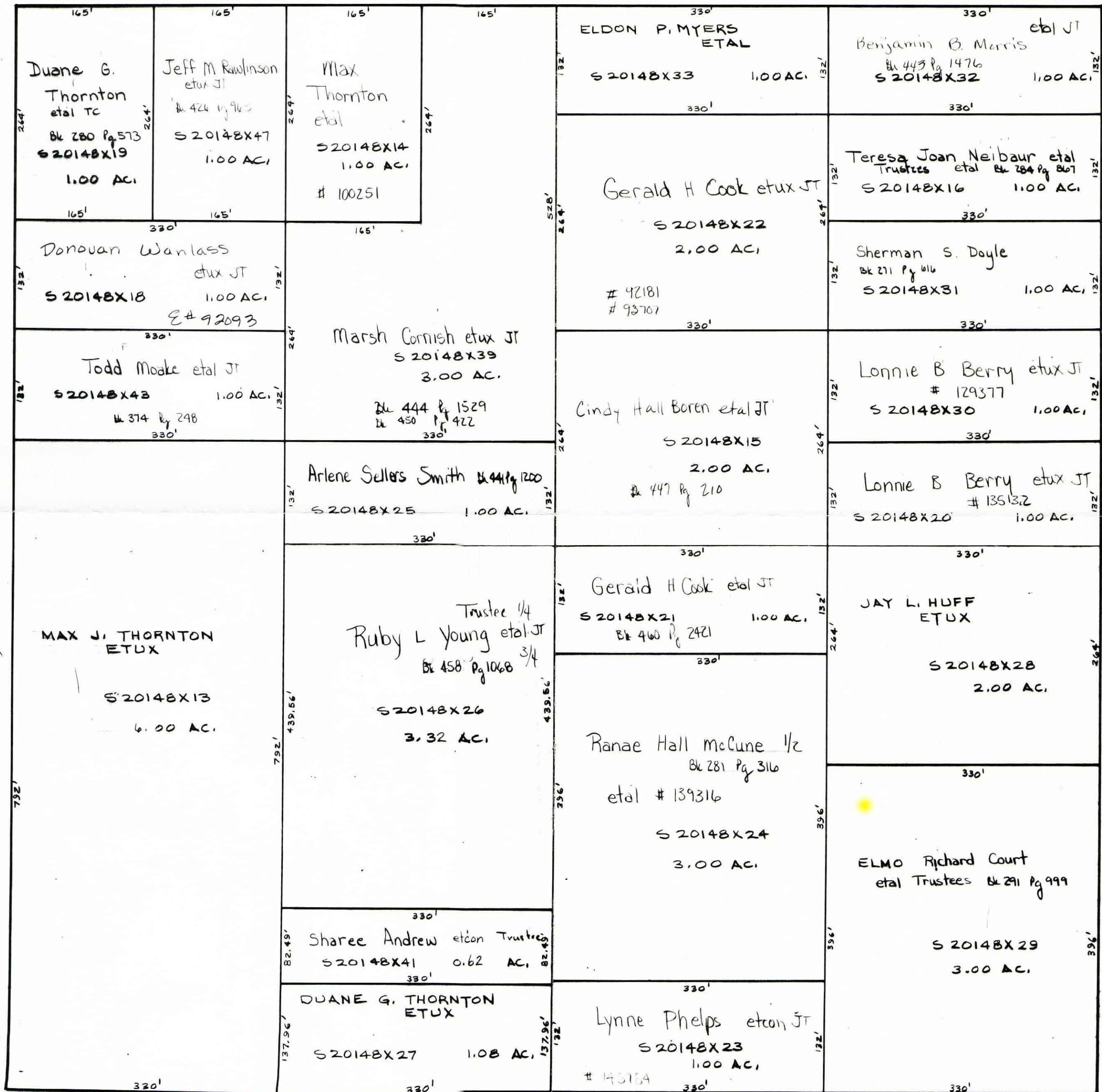


SW 1/4 NE 1/4 SECTION 11 , T 12 S , R 4 E , S.L.B.&M.



REVISIONS					INITIAL	AND DATE	NOTES	U.S.T.C. approval Date:	PLAT DEPARTMENT SANPETE COUNTY, UTAH	Section <u>11</u> T <u>12</u> R <u>4</u> E	book <u>32</u>

drawn by: DD date: 9/21 scale 1" = 100'