

NORTH

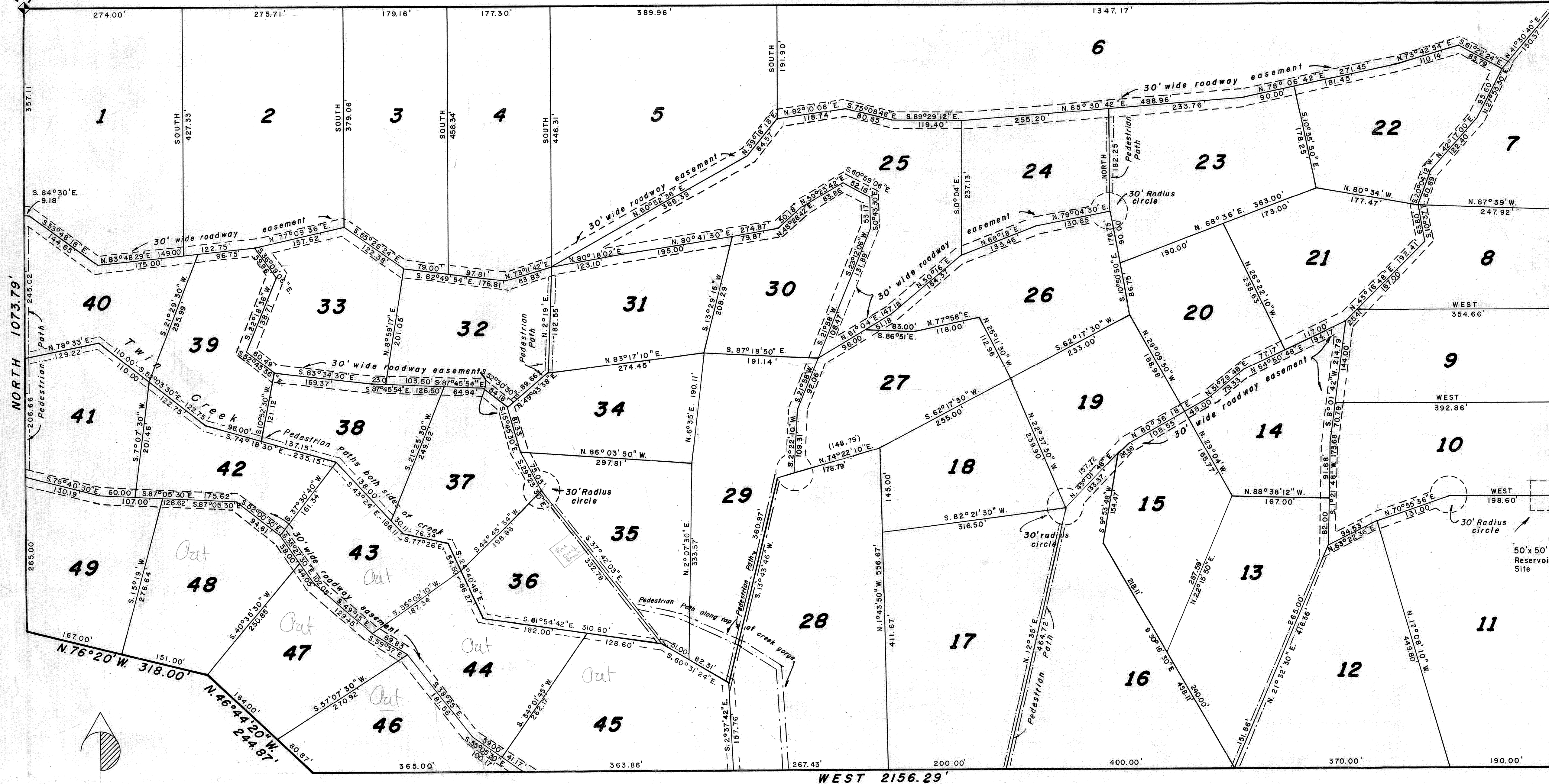
PINE CREEK VISTA

A SUMMER HOME SUBDIVISION IN
SANPETE COUNTY
IN THE N.W. 1/4 OF SEC. 29, T. 15 S., R. 5 E.

POINT OF BEGINNING

NORTHWEST CORNER SEC. 29, T. 15 S., R. 5 E., SLB & M.

EAST 2643.30'



NOTE:

ALL ROADWAY EASEMENTS TO BE 30.0' WIDE, CENTERED OVER LOT LINES WITH 30.0' RADIUS CIRCLE CUL-DE-SACS, AS SHOWN ON PLAT.

50.0' x 50.0' RESERVOIR SITE EASEMENTS WITH RIGHT OF ACCESS TO CONSTRUCT, SERVICE AND MAINTAIN RESERVOIRS AND APPURTENANT WATERLINES, FACILITIES, FITTINGS, ETC., RESERVED UNTO OWNERS OR OWNERS ASSOCIATION.

10.0' WIDE WALKWAY EASEMENTS CENTERED OVER LOT LINES AND/OR AT OTHER LOCATIONS AS SHOWN ON PLAT.

OTHER UTILITY EASEMENTS AS MAY BE REQUIRED OF SIZE AND LOCATION AS DETERMINED BY NEGOTIATION BETWEEN OWNERS OR OWNERS ASSOCIATION AND UTILITY COMPANY OR COMPANIES.

LOTS HAVING AN AREA OF 2.0 ACRES OR MORE, INCLUDING, BUT NOT LIMITED TO, LOTS 1, 2, 5, 6, 11, 28, 29 MAY BE USED FOR THE CONSTRUCTION OF MORE THAN ONE BUT NOT MORE THAN TWO DETACHED DWELLINGS.

NOTICE TO PURCHASER OF SUMMER HOME SUBDIVISION LOTS: THIS SUBDIVISION HAS BEEN APPROVED IN ACCORDANCE WITH THE SUMMER HOME SUBDIVISION PROVISIONS OF THE SUBDIVISION REQUIREMENTS OF SANPETE COUNTY WHICH WAIVE THE REQUIREMENTS FOR THE PROVISION OF A DEDICATED PUBLIC STREET AND REDUCE THE REQUIREMENTS FOR AN APPROVED WATER SUPPLY SYSTEM TO STATE BOARD OF HEALTH SUMMER HOME STANDARDS FOR SUCH WATER SUPPLY SYSTEM.

SURVEYOR'S CERTIFICATE

I, LYNN P. GOTTFREDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3495 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE NORTHWEST CORNER OF SECTION 29, T. 15 S., R. 5 E.,

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
EAST	2643.30'	ALONG THE SECTION LINE.
S. 0° 00' 50" E.	1316.70'	" " QUARTER SECTION LINE
WEST	2156.29'	" " "
N. 46° 44' 20" E.	244.87'	" " "
N. 76° 20' W.	318.00'	" " "
NORTH	1073.79'	ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

BASIS OF BEARING = NORTH ON SECTION LINE.

7-14-72

Lynn P. Gottfredson
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, AND EASEMENTS AND DO HEREBY DEDICATE THE EASEMENTS FOR THE EXCLUSIVE USE OF THE OWNERS AND CERTAIN UTILITY COMPANIES AS SPECIFIED ON THE ACCOMPANYING SURVEY PLAT. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF JULY, A.D. 1972.

PINE CREEK RANCH, A UTAH CORPORATION

Paul James Vines President
Tamara J. Mined-See

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 25th DAY OF JULY, A.D. 1972, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME. MY COMMISSION EXPIRES 7-6-76

William J. Jamble
NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY COMMISSION OF SANPETE COUNTY, UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 27th DAY OF JANUARY, A.D. 1972.

Keith J. Jorgensen
Paul J. Peterson
O. M. F. Jensen
John E. Woodruff
APPROVED ENGINEER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: *Include Peterson's signature*

HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

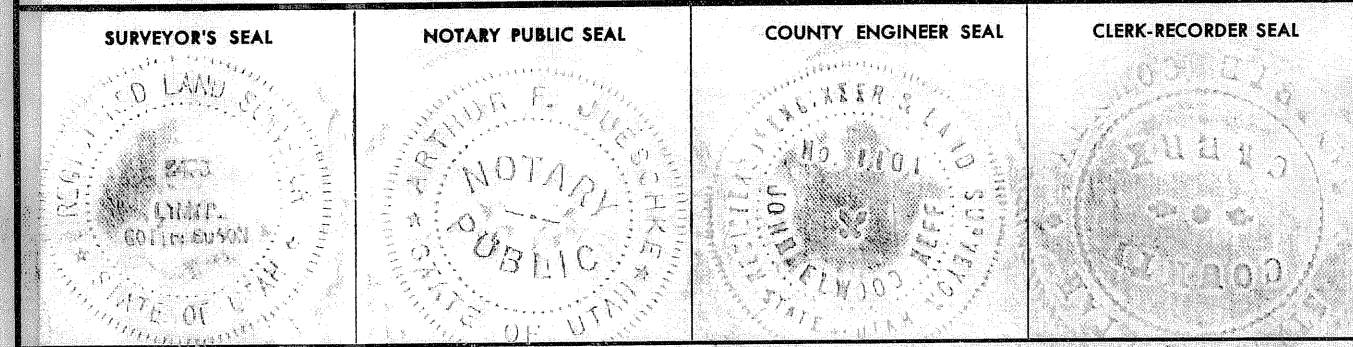
APPROVED THIS 2nd DAY OF JANUARY, A.D. 1972, BY THE PLANNING COMMISSION
Keith J. Jorgensen
CHAIRMAN, PLANNING COMMISSION

PINE CREEK VISTA

A SUMMER HOME SUBDIVISION
SANPETE COUNTY, UTAH

SCALE: 1" = 100 FEET

ENTRY NO. 224850
RECORDED 1-2-74 AT 5:00 P.M. BOOK FILED PAGE
REQUEST OF Pine Creek Vista
FILED - JAMES WALTERS, SANPETE COUNTY RECORDER
45400



This form approved by Utah County and the municipalities therein.