

BOOK	PAGE
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Map 06



REVISIONS					INITIAL AND DATE		NOTES	U.S.T.C. approval Date:	PLAT DEPARTMENT SANPETE COUNTY, UTAH	Section <u>18</u> T <u>14S</u> R <u>5E</u>		book	page		
															<u>6</u>
										drawn by: BLL	date: 12/14	scale: 1"=200'			